

**APL Executive Committee 2025**

N O M I N A T I O N F O R M

**Notes:**

**Please use this form to nominate one candidate for election to the**

**Association of Prison Lawyers Executive Committee for the year 2025.**

**Nominated Candidates must be an existing member of the**

**Association of Prison Lawyers.**

Seconders must also be existing members of the Association of Prison Lawyers.

**Nominations must be received by noon on the 22nd January 2025.**

If required, an election will then be held via the Association of Prison Lawyers Members

area at <http://www.aplmembers.co.uk>

**Individual members are entitled to ONE vote each.**

**Firm members are entitled to TWO votes per firm.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Nominated Candidate:** |  | | | | | |
| **Seconded By:** |  | | | | | |
| **Please indicate Area of Interest (x)** | Chair |  | Training & Development |  | Policy |  |
| Secretary |  | Legal Aid Representation |  | Treasurer |  |
| Probation |  | Children & Young People |  | Women Prisoners |  |
| Parole Board Liaison/HMPPS |  | Terrorism |  | Press / Legal Aid Updates |  |

The Results of the ballot will be announced at the AGM on 25th January **2025.**

**All Members are invited to attend the AGM.**

**Results will be published at** [www.aplmembers.co.uk](http://www.aplmembers.co.uk) **shortly after the announcement at the AGM.**

**Please complete and return this form by email to:** [administrator@associationofprisonlawyers.co.uk](mailto:administrator@associationofprisonlawyers.co.uk)